

# BOUNDLESS FUN: LEGAL DESCRIPTIONS AND TITLE INSURANCE

BY JUSTIN CARTER

UNDERWRITING COUNSEL

FIDELITY NATIONAL TITLE GROUP, INC.

# IMPORTANCE: THE AREA OF WHAT'S INSURED

Property Address:

## SCHEDULE A

Name and Address of Title Insurance Company:

Policy Number:

Date of Policy	Amount of Insurance	Premium

1. The Insured is:
2. The estate or interest in the Land insured by this policy is:
3. The Title is vested in:
4. The Land is described as follows:

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED**

**END OF SCHEDULE A**

# IMPORTANCE – SURVEY COVERAGE

Covered Risk 2(c) ALTA Owner's and Loan Policies – A defect in the Title caused by –

2021 Form

- c. the effect on the Title of an encumbrance, violation, variation, adverse circumstance, boundary line overlap, or encroachment (including an encroachment of an improvement across the boundary lines of the Land), but only if the encumbrance, violation, variation, adverse circumstance, boundary line overlap, or encroachment would have been disclosed by an accurate and complete land title survey of the Land.

We exclude this coverage with standard exception 4.

- 4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.

# IMPORTANCE – CONTIGUITY ENDORSEMENTS

- ENDORSEMENT 219-06 CONTIGUITY MULTIPLE PARCELS –
  - INSURES THAT THAT ALL OF THE PARCELS IN THE POLICY ABUT EACH OTHER IN SOME COMBINATION WITHOUT GAPS OR OVERLAPS.
- ENDORSEMENT 219.1-06 CONTIGUITY SINGLE PARCEL –
  - INSURES THAT THE PROPERTY ABUTS ITS NEIGHBORS ON ALL SIDES WITHOUT GAPS OR OVERLAPS.
- ENDORSEMENT 219.2-06 CONTIGUITY SPECIFIED PARCELS –
  - INSURES THAT THERE ARE NOT GAPS, GORES, OR OVERLAPS BETWEEN THE SPECIFIED PARCELS.

# THREE TYPES OF LEGAL DESCRIPTIONS

1. SECTIONIZED LAND OR ALIQUOT PARTS
2. METES AND BOUNDS
3. LOT AND BLOCK

# FUNNY LEGALS

Loan No: 10040204007  
Borrower: DENNIS MEAD-SHIKALY

Data ID: 268

### LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the document to be recorded and file as one instrument.

EXHIBIT A  
(Joint Property)

Parcel 1. Webstar V, LLC

Parcel 2 of Partition Plat No. 91-38, recorded April 24, 1991, in Reel 848, Page 444, Film Records for Marion County, Oregon, described as follows:

Beginning at a point on the North line of Lot 3, Block 1, WALILALE HOME TRACTS as said subdivision is platted and recorded in Volume 5, Page 64, Book of Town Plats for Marion County, Oregon, situated in Township 5 South, Range 1 West of the Willamette Meridian in Marion County, Oregon, which point marks the Northwest corner of that tract of land conveyed to DON-SUSIE ENTERPRISES, INC. by deed recorded in Reel 358, Page 0668, Deed Records which point bears North 89° 38' 30" West 267.02 feet from the Northeast corner of said Lot 3; thence South 1° 51' 45" West along the West line of said DON-SUSIE tract and the southerly extension thereof a distance of 485.81 feet to an iron rod on the northerly right-of-way line of Mt. Hood Avenue; thence North 88° 05' 00" West along said right-of-way line, a distance of 536.92 feet to an iron rod on the East line of Lot 5, Block 1 of said subdivision; thence North 1° 51' 17" East along said East line, 264.00 feet; thence South 88° 05' 00" East 56.62 feet; thence North 1° 55' 00" East 149.96 feet; thence North 88° 05' 00" West 47.00 feet; thence North 1° 55' 00" East 57.51 feet to a point on the North line of Lot 4 of said Block 1; thence North 1° 55' 00" East 130.03 feet; thence South 88° 05' 00" East 408.73 feet to a point on the northeasterly boundary line of that tract of land conveyed to MORGAN DRIVE AWAY, INC. by deed recorded in Reel 60, Page 0716 Deed Records; thence South 48° 44' 38" East, along said boundary line, 181.56 feet to the Southeast corner thereof; thence North 89° 38' 30" West along the South line of said tract, 22.03 feet to the point of beginning.

The above described parcel of land contains 7.0498 acres of land, more or less.

Parcel 2. Ryan D. Lentz

Parcel 1, Partition Plat No. 2005-39, recorded 5/20, 2005 in Reel 2480, Page 381, Film Records for Marion County, Oregon, described as:

Parcel 3. Washington Mutual Bank

Parcel 2, Partition Plat No. 2005-39, recorded 5/20, 2005, in Reel 2480, Page 381, Film Records for Marion County, Oregon, described as:



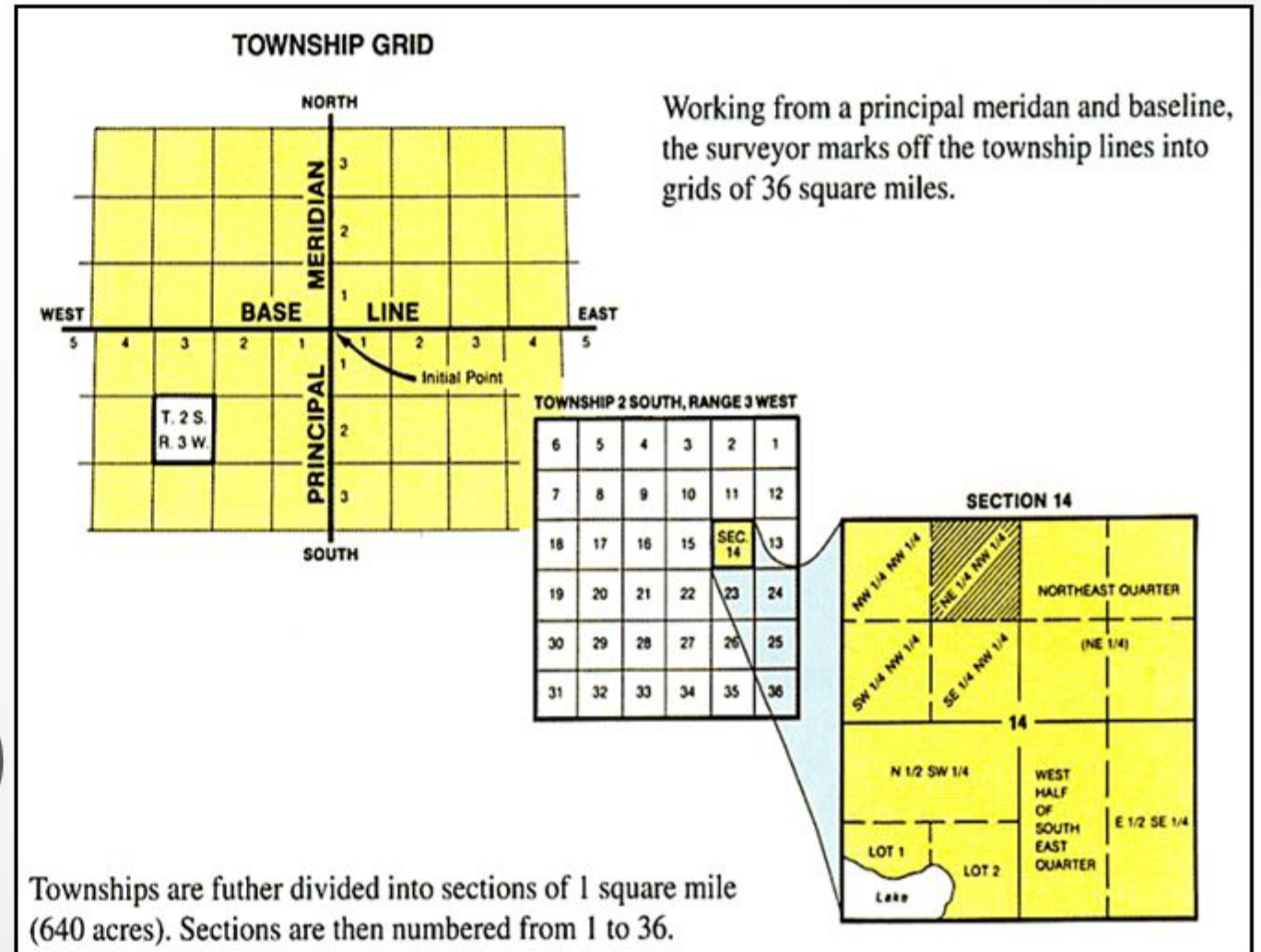
# ALIQOT PARTS AKA SECTIONIZED LAND DESCRIPTIONS

- THE UNITED STATES PUBLIC LAND SURVEY SYSTEM
  - HISTORY
  - HOW GRIDS ARE DESCRIBED
  - GOVERNMENT LOTS
- DONATION LAND CLAIMS (NOT PART OF THE SYSTEM – SORT OF)



# U.S. PUBLIC LAND SURVEY SYSTEM

- PLSS – tier system of grids of decreasing land area
- Standard lines: principal meridians and baselines
- Townships and ranges
- Sections
- Quarter sections (Q)
- Quarter Quarter sections (QQ)
- Quarter Quarter Quarter sections (QQQ)



EXAMPLE 1

UNITED STATES RECTANGULAR SURVEY SYSTEM

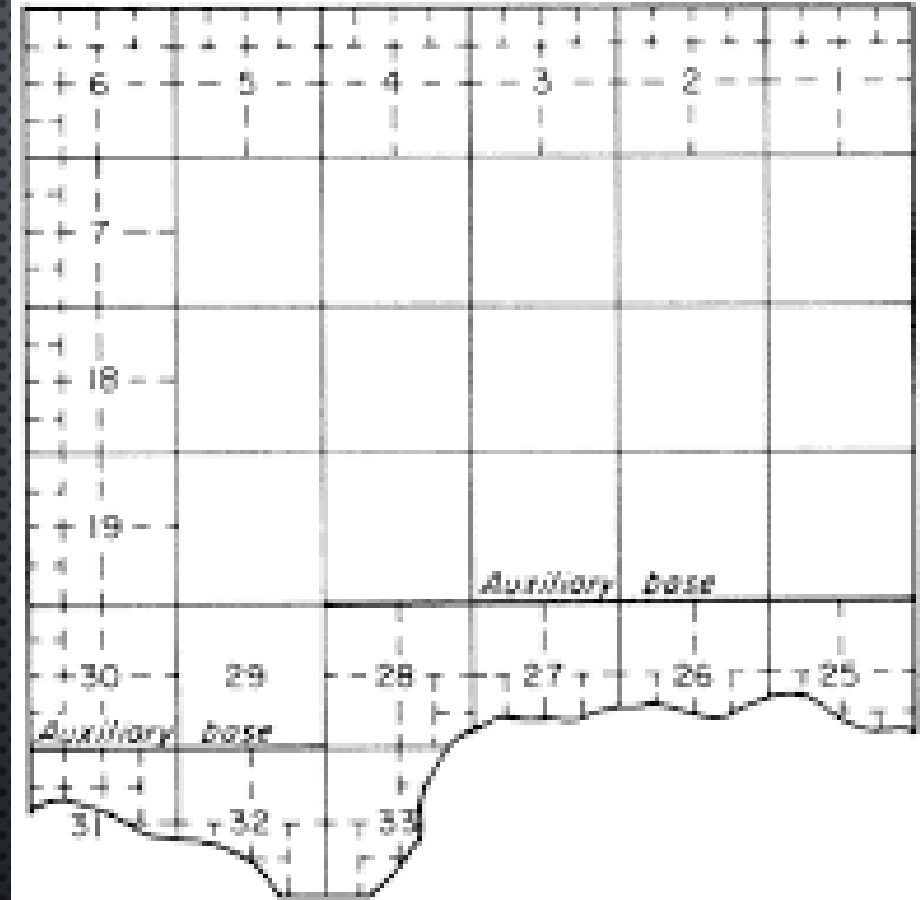
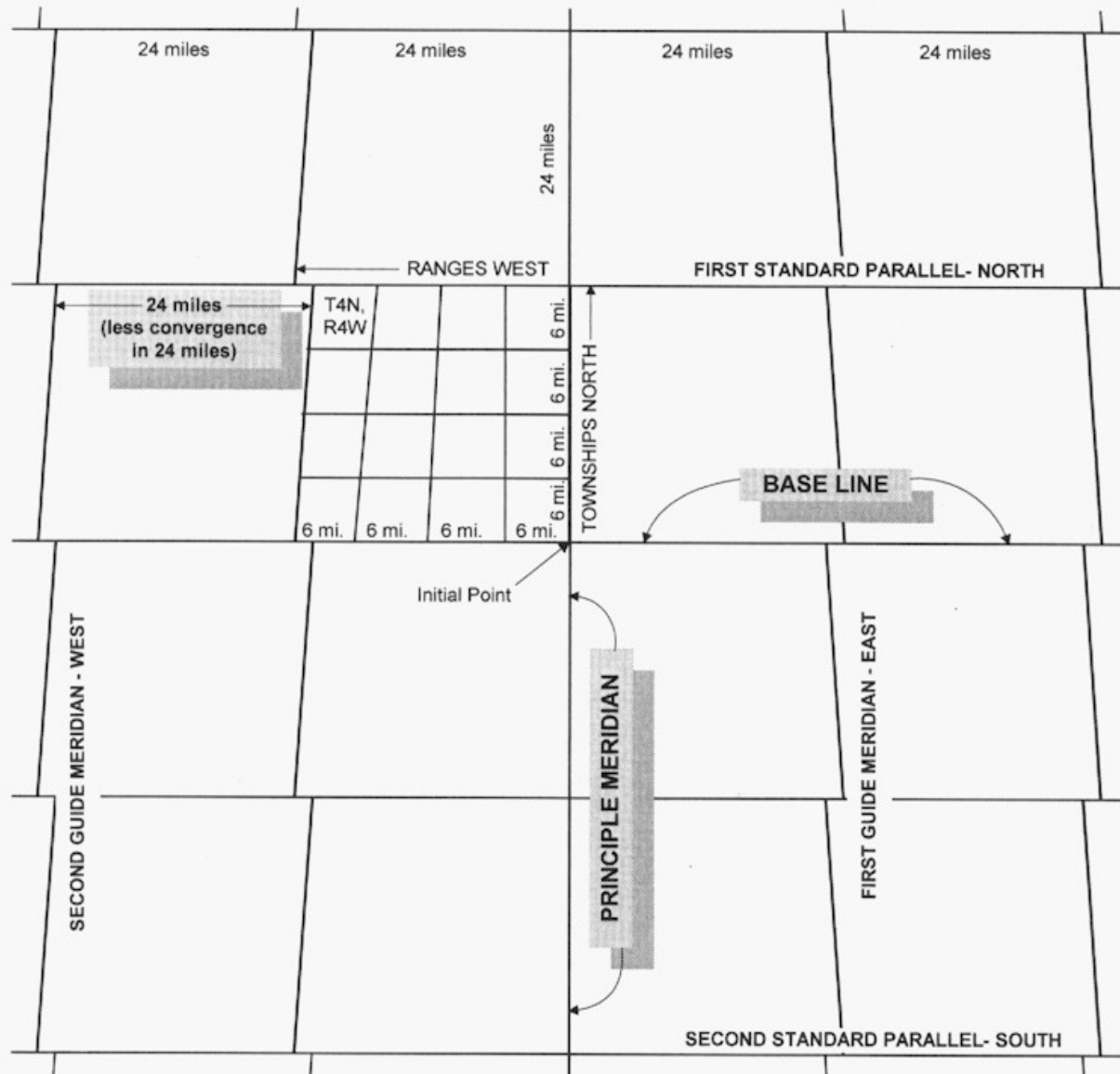
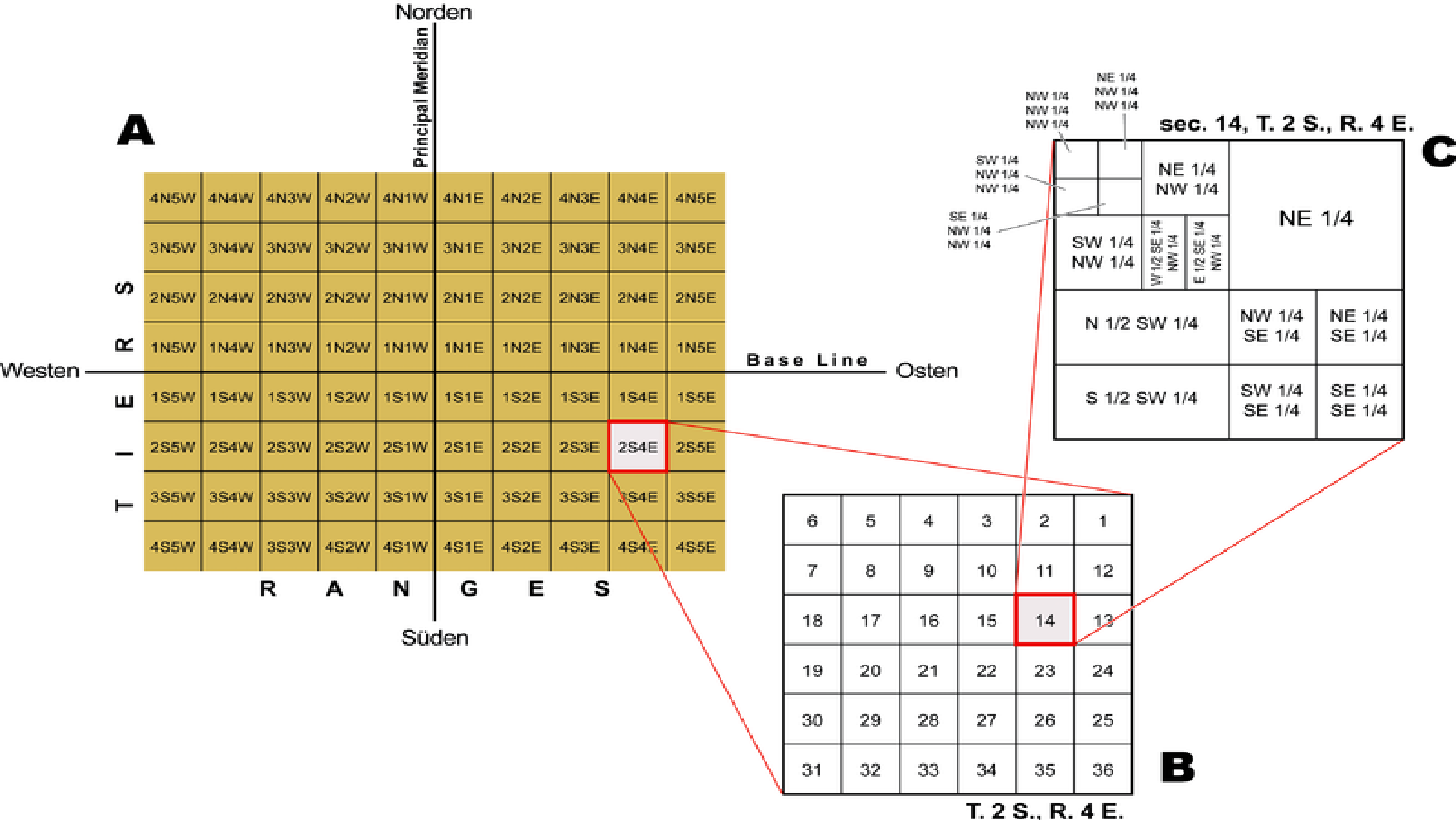


Figure 55(a). - Use of auxiliary base.



35	36	31	32	33	34	35	36	31	32
2	1	6	5	4	3	2	1	6	5
11	12	7	8	9	10	11	12	7	8
14	13	18	17	16	15	14	13	18	17
23	24	19	20	21	22	23	24	19	20
26	25	30	29	28	27	26	25	30	29
35	36	31	32	33	34	35	36	31	32
2	1	6	5	4	3	2	1	6	5

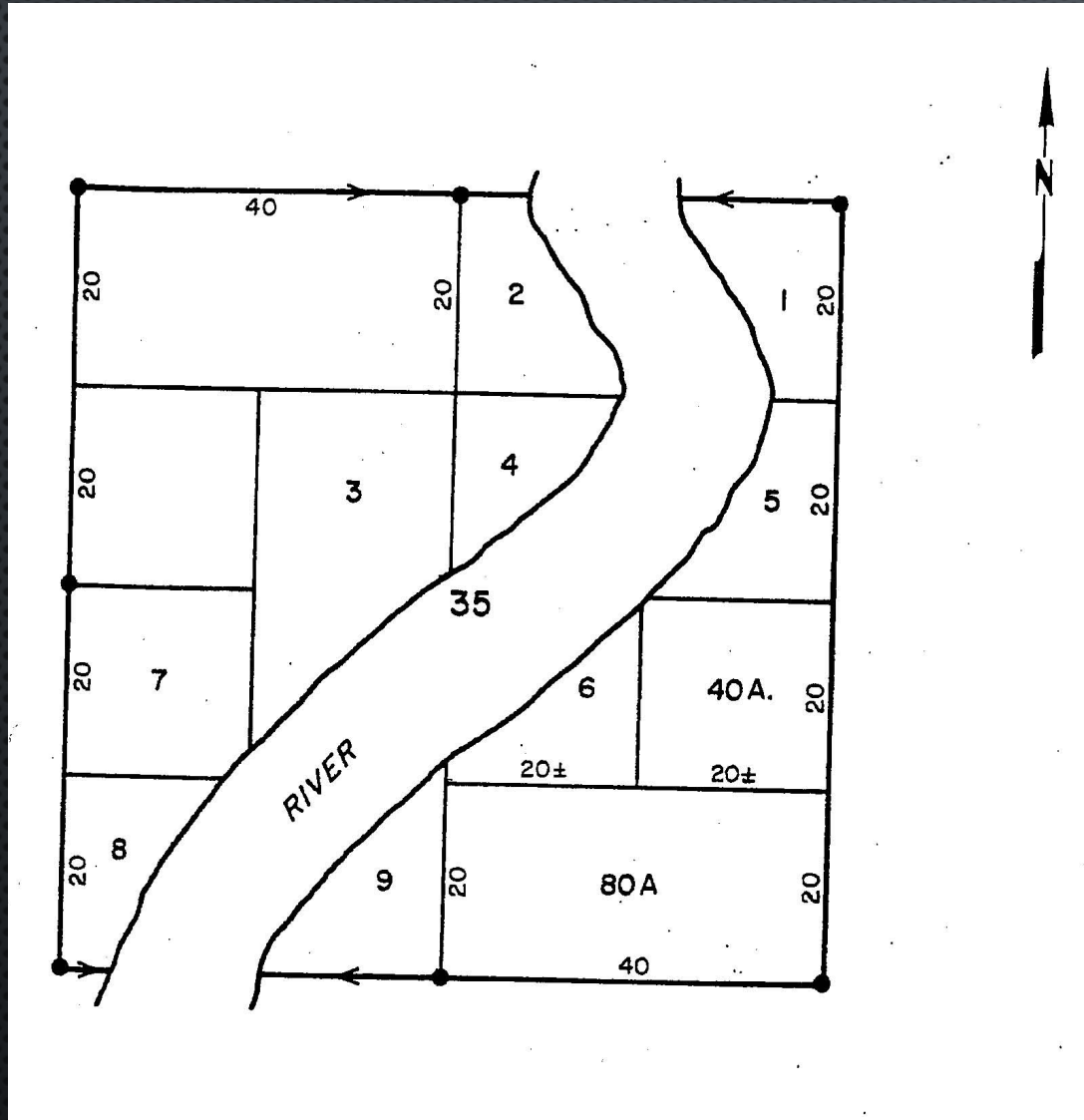
Examples:

The NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 15,  
Township 5 South, Range 2 West, Willamette  
Meridian.

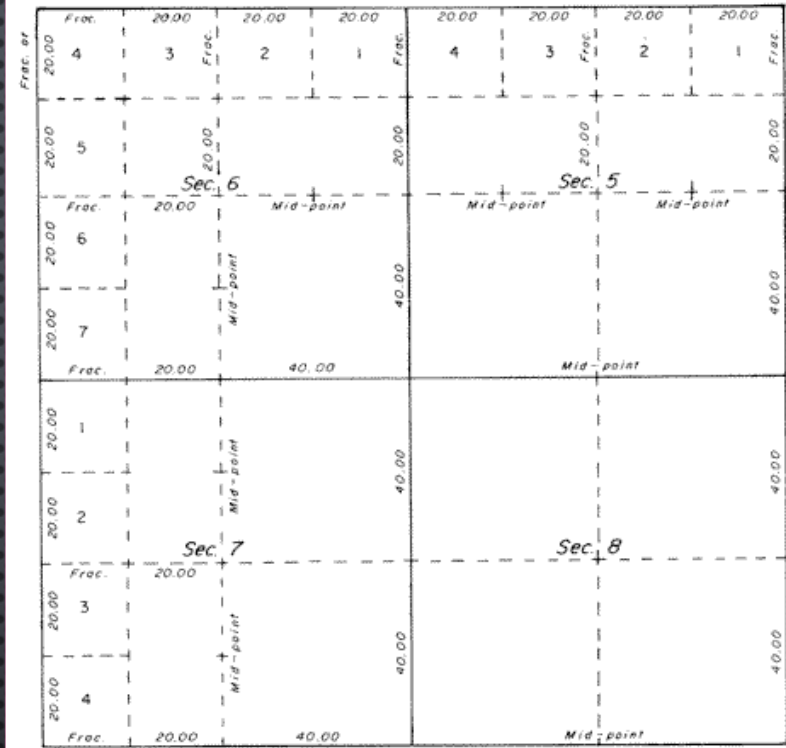
The SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 15,  
Township 5 South, Range 2 West, Willamette  
Meridian.

<b>NW 1/4 of NW 1/4</b>	<b>NE 1/4 of NW 1/4</b>	<b>NE 1/4 =160 acres</b>	
<b>SW 1/4 of NW 1/4</b>	<b>SE 1/4 of NW 1/4</b>		
<b>N 1/2 of SW 1/4</b>		<b>W 1/2 of SE 1/4</b>	<b>E 1/2 of SE 1/4</b>
<b>S 1/2 of SW 1/4</b>			

# Government Lots



## MANUAL OF SURVEYING INSTRUCTIONS



Showing normal subdivision of sections.

N. 89° 50' E.			
4	3	2	1
35.96	40.40	40.69	40.98
77.88			
5	40	80	
36.00			
Sec. 6			
6	626.51		
36.16			
80.00			
7	80	160	
36.32			
S. 89° 52' E. 78.20			
S. 0° 16' E.			

Showing areas.

4	3	2	1
17.88	20.00	20.00	20.00
20.00	20.15	20.27	20.42
17.96			
5	40	80	
20.00			
Sec. 6			
6	20.00		20.00
18.04			
80.00			
7	80	160	
18.12			
20.00			
18.20	20.00	20.00	20.00

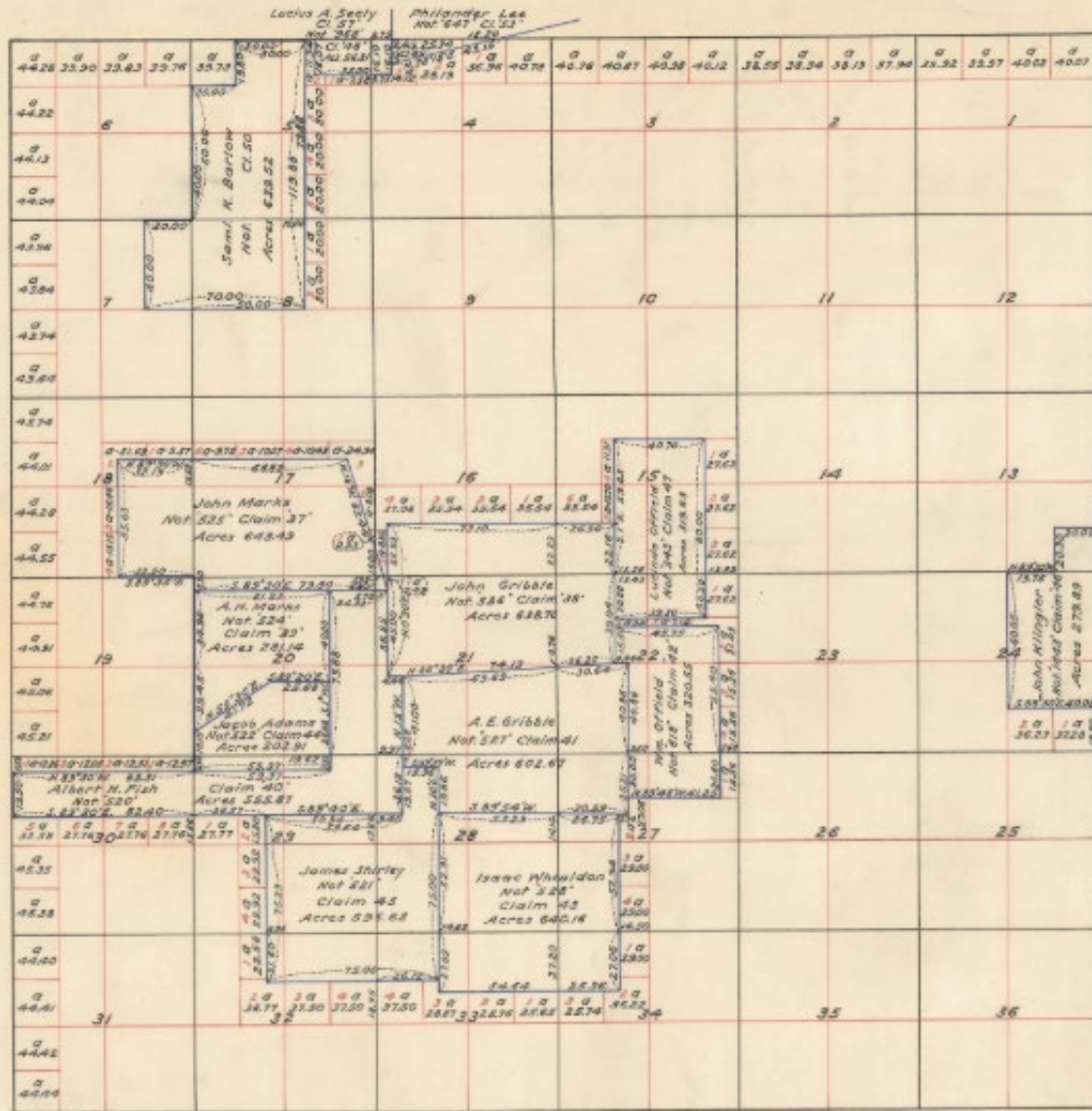
Showing calculated distances.

FIGURE 46.—Examples of subdivision by protraction.

# DONATION LAND CLAIMS

- BASICALLY, CLAIMS OF LAND THAT EXISTED PRIOR TO SETTING OUT THE USPLSS
- ORGANIC ACTS OF THE OREGON TERRITORY 1843 AND 1845
  - CREATED THE OREGON TERRITORY PROVISIONAL GOVERNMENT
  - 640 ACRES TO EACH MARRIED COUPLE
- THE OREGON TERRITORY WAS ANNEXED IN 1846
- DONATION LAND ACT OF 1850
  - QUALIFYING SETTLERS WERE ENTITLED TO 320 ACRES
- USPLSS SURVEYS OF THE OREGON TERRITORY BEGAN IN 1851

Township No 4 South, Range No 1 East of the Willamette Meridian, Oregon.



The above plat of the claim of Saml. I. Barice in Township No. 4 S., R. 1 East, Will. Mer. Oregon, is strictly conformable to the original field notes of the survey thereof on file in this office, which have been examined and approved.  
 Surveyor General's Office,  
 Eugene City, Nov. 5, 1866.

(signed) H.L. Applegate,  
 Sur. Gen. of Oregon.

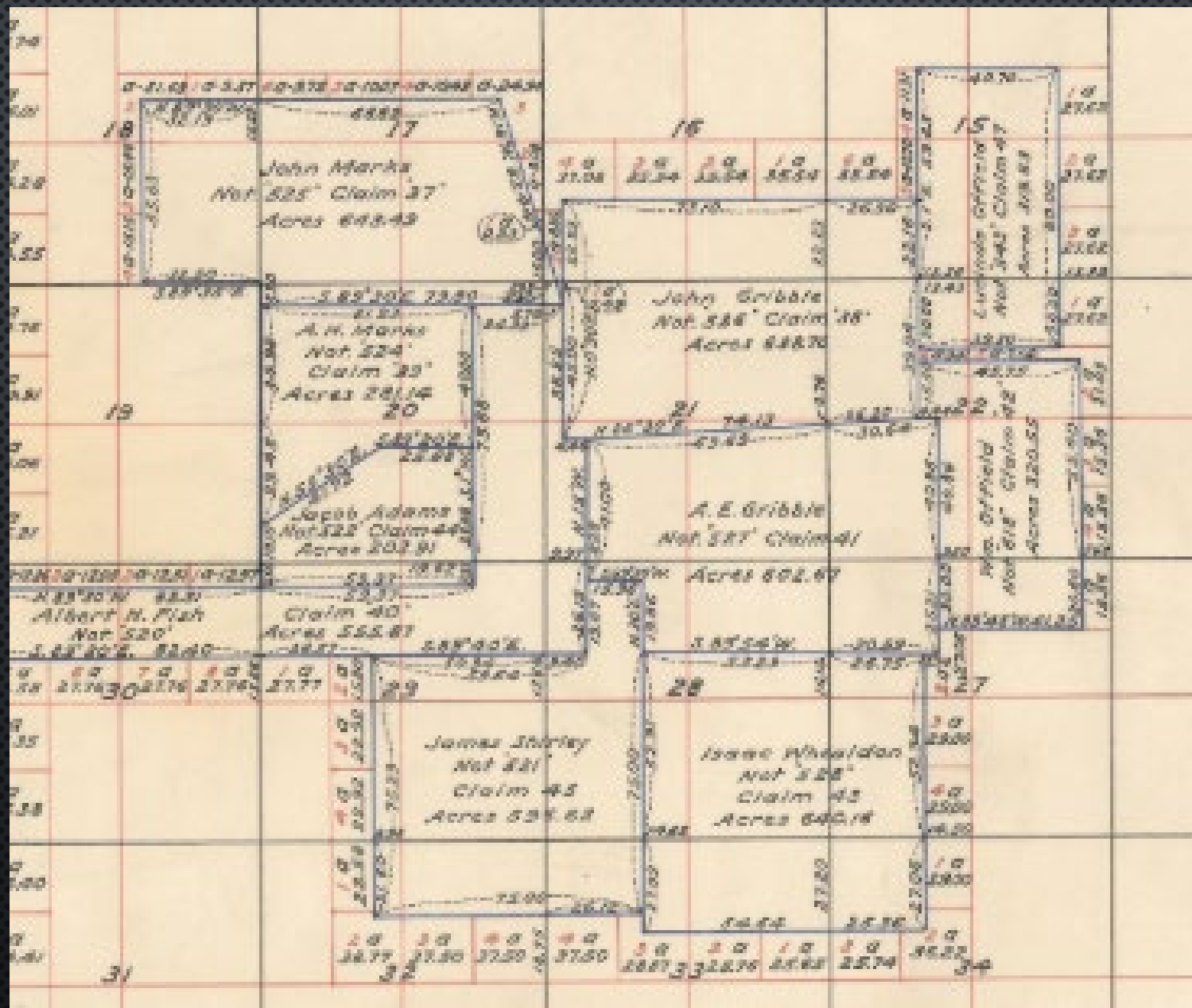
Aggregate area of Public Lands 17734.80  
 " " Private Surveys 164.85

The above map of claims in Township No. 4 South, Range No. 1 East, Willamette Meridian, Oregon, is strictly conformable to the field notes of the survey thereof now on file in this Office, which have been examined and approved.  
 Surveyor General's Office,  
 Eugene City, Ogn., March 31st, 1860.

(signed) V.T. Chapen,  
 Surveyor General.

I certify this to be a correct copy of the original plat on file in this office.  
 U.S. Surveyor General's Office,  
 Portland, Oregon, September 30, 1894.

*Wesley M. Cariness*  
 U.S. Surveyor General of Oregon.



# FUNNY LEGALS

## Exhibit A

Reference #: 20040907000988

Accl #: 0651-651-6357059-1898

THE FOLLOWING REAL PROPERTY LOCATED IN THE CITY OF ASHLAND, THE COUNTY OF JACKSON, STATE OF CALIFORNIA. THE SOUTHERLY HALF OF LOT FIFTEEN (15), AND ALL OF LOTS SIXTEEN (16) AND SEVENTEEN (17) IN BLOCK Z OF RAILROAD ADDITION TO THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, RECORDING TO THE OFFICIAL PLAT THEREOF NOW OF RECORD. ALSO, BEGINNING AT THE SOUTHEAST CORNER OF LOT SEVENTEEN (17) IN BLOCK E OF RAILROAD ADDITION TO THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD; THENCE SOUTH 74 DEG 22 MIN EAST, PARALLEL WITH A STREET, A DISTANCE OF 8.0 FEET; THENCE NORTH 18 DEG 38 MIN EAST, PARALLEL WITH 9TH STREET, A DISTANCE OF 62.3 FEET; THENCE NORTH 74 DEG 22 MIN WEST, PARALLEL WITH A STREET, A DISTANCE OF 8.0 FEET, TO THE EASTERLY LINE OF LOT 15, IN SAID BLOCK E, THENCE SOUTH 15 DEG 38 MIN WEST, ALONG THE EASTERLY LINE OF LOT 15, 16 AND 17 IN SAID BLOCK, A DISTANCE OF 62.6 FEET TO THE POINT OF BEGINNING; BELONG A PORTION OF THE ALLEY VACATED BY ORDINANCES NO. 1209 OF THE CITY OF ASHLAND, OREGON, RECORD NOTICE OF WHICH APPEARS IN VOLUME 444 PAGE 195 OF THE DEED RECORDS OF JACKSON COUNTY OREGON.

Grantor: John D. Miller and Susan H. Miller  
Grantee: Portland General Electric Company  
Short Legal: 8 South 2 West St. on T.L. 1300  
Reference Parcel Number: 729482  
See full legal on Exhibit "A"

**PGE SERVICE EASEMENT**  
(Customer Form)

For good and valuable consideration the current receipt, reasonable equivalence, and sufficiency of which is hereby acknowledged by Grantor, John D. Miller and Susan H. Miller (jointly and severally "Grantor") hereby grants, conveys and warrants to PORTLAND GENERAL ELECTRIC COMPANY, an Oregon Corporation, and its successors and assigns ("Grantee"), a nonexclusive permanent perpetual easement and right-of-way over, under, upon, through, and across the following real property situated in Marion County, Oregon:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.**

(the "Property"). Said Easement shall be approximately Ten (10) feet in width, extending Five (5) feet on each side of a center line of Grantee's systems located as constructed and/or to be constructed, extended or relocated on the Property, except to the extent of those portions of the Property, if any, occupied by existing building footings, foundations, and/or subsurface structures on the effective date hereof, together with the right of ingress to and egress from, along and upon said Easement and right of way and over and across the Property and Grantor's adjoining property interests (the "Easement"). As used herein, the terms "systems" shall include all appurtenances, equipment, structures, poles, transformers, and facilities as Grantee deems necessary or convenient for the operation and maintenance of such systems.

**Grantee's Rights.** Grantee shall have the right to enter upon and use the Easement Area to plan, survey, construct, inspect, operate, maintain, repair, replace, improve, relocate, remove, and enlarge one or more utility systems for the purposes of transmission, distribution and sale of electricity and communications, and the right to derive income therefrom, together with all rights, uses, and privileges directly or indirectly necessary or convenient for the full enjoyment, use, and exercise of Grantee's rights under the Easement, doing all such acts or things on the Easement, and all works necessary or appurtenances ancillary, in connection with or related to all or any portion of the foregoing, and the protection thereof from fire, natural disaster, terrorism, theft, vandalism, and other hazards, and the like. Grantee shall have the right to make changes in grade, elevation or contour of the land within the Easement, and to cut away and keep clear, prevent the construction or placement, remove, level, and/or dispose of all obstructions, structures, natural features, trees, vegetation and/or undergrowth, on, under, along or above the Easement (although Grantee may leave any of the foregoing on the Easement), which, in the sole judgment of Grantee, may endanger or interfere with the efficiency, safety, and/or convenient use, enjoyment, or exercise of Grantee's rights under the Easement, all without obligation to restore the Property following any such activity.

**Grantor's Use.** Grantor shall have the right to use the Easement for all purposes not inconsistent with the uses and purposes of this Easement provided that such is not deemed by Grantee to interfere with the use, enjoyment, or exercise by Grantee of any rights under the Easement. Any use of and/or condition of the Property which Grantee deems to require and/or results in any modification or relocation of the Easement and/or any systems shall be accomplished at Grantor's expense.

**Grantor Representations and Warranties.** Grantor represents, covenants, and warrants to Grantee that Grantor is lawfully seized in fee simple title to the Easement; that Grantor has the unrestricted legal right and authority to grant this Easement and that no other party has an ownership interest in the Easement or any portion thereof (including the associated timber, water, and mineral rights) whatsoever; and that the execution and performance of this Easement by Grantor will not breach any duty or obligation of Grantor; and Grantor shall forever indemnify and hold Grantee harmless with respect thereto.

**Required Actions/Necessary Documents.** Grantor agrees to cooperate with Grantee to obtain all necessary permits, licenses and governmental action and shall sign all necessary documentation to enable Grantee the full use, enjoyment and benefit of this Easement. Upon request, Grantor shall promptly execute a more detailed Easement in a form and substance acceptable to Grantee containing specific property descriptions and to promptly execute and deliver any documents Grantee deems necessary or appropriate to memorialize any such governmental actions and/or modifications.

Each of the foregoing shall be without further compensation to Grantor.

**Liabilities.** In no event shall Grantee be liable to Grantor or any other person or entity for any lost or prospective profits or any other special, punitive, exemplary, consequential, incidental or indirect losses or damages (in tort, contract, or otherwise) under or in respect of this Easement or for any failure of performance related hereto howsoever caused, whether or not arising from Grantee's sole, joint or concurrent negligence.

**Applicable Law/Costs and Attorney Fees.** This Agreement shall be interpreted, construed and enforced in accordance with the law of the State of Oregon with venue for any action being in the County where the property subject to this Easement is located. In the event that Grantee finds it necessary to enforce any right under this Easement Grantee shall be entitled to all reasonable costs and attorney's fees incurred in enforcing such rights. Such sums shall be in addition to all other sums provided by law.

**Entire Agreement.** This instrument, along with any exhibits and attachments or other documents affixed hereto or referred to herein, constitutes the entire and exclusive agreement between Grantee and Grantor relative to the Easement. This Easement may be altered and/or revoked only by an instrument in writing signed by both Grantee and Grantor. Grantee and Grantor hereby agree that all prior written and oral agreements, understandings and/or practices relative to the Easement are superseded by this instrument. The consideration acknowledged herein is accepted by Grantor as full compensation for all rights granted Grantee pursuant hereto, and for all current and future damages, injuries, and loss of value incidental to or in any way associated with the Property and/or this Easement or any easement granted pursuant hereto. This Easement may be executed in counterparts, and such counterparts together shall constitute but one original of the Easement. Each counterpart shall be equally admissible in evidence, and each original shall fully bind each party who has executed it. As used herein and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

This Easement shall run with the land and shall be binding on Grantor and shall inure to the benefit of Grantee, and Grantee's successors, and assigns, as well as the tenants, sub-tenants, licensees, concessionaires, mortgagees in possession, customers, and invitees of such persons or entities.

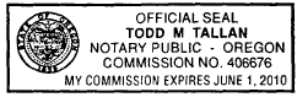
IN WITNESS WHEREOF, Grantor has executed this Easement effective as of the 22<sup>nd</sup> day of April, 2008.

GRANTOR:  
John D. Miller Susan H. Miller  
Printed Name: John D. Miller Printed Name: Susan H. Miller  
(Note: Notarized Signatures Are Required For All Owners Of Property)

**INDIVIDUAL ACKNOWLEDGEMENTS**

STATE OF Oregon )  
COUNTY OF Marion ) ss.

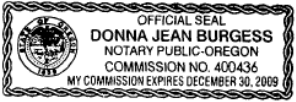
This instrument was sworn and subscribed to before me this 22<sup>nd</sup> day of April, 2008, by John D. Miller ("Grantor") as his/her voluntary act and deed.



Todd M Tallan  
NOTARY PUBLIC FOR Oregon  
My Commission expires: 6-1-2010

STATE OF Oregon )  
COUNTY OF Marion ) ss.

This instrument was sworn and subscribed to before me this 22<sup>nd</sup> day of April, 2008, by Susan H. Miller ("Grantor") as his/her voluntary act and deed.



Donna Jean Burgess  
NOTARY PUBLIC FOR OREGON  
My Commission expires: 12-30-2009

**REPRESENTATIVE ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

This instrument was sworn and subscribed to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ as the \_\_\_\_\_ and authorized representative of \_\_\_\_\_ ("Grantor") as his/her voluntary act and deed.

**MEMORANDUM OF LAND SALE CONTRACT**

THIS MEMORANDUM, made this 2 day of Sept August, 2004, by and between Jack D. Layton, as Seller, and John D. Miller and Susan H. Miller, husband and wife, as Purchasers, for recording purposes, acknowledge that a contract for the sale of real property, dated the 2 day of Sept August, 2004, was entered into wherein the total consideration is the sum of \$1,700,000.00 payable in installments as therein stated. The interest conveyed to the Purchasers is equitable title in the real property located in Marion County, Oregon, described on the attached **Exhibit "A"**, and by this reference made a part hereof.

This conveyance is subject to those encumbrances placed or permitted to be placed on or against the property after August 17, 2004, when the Grantees signed the Land Sale Contract and the encumbrances as listed and set forth in the above mentioned contract.

and said contract is in full force and effect between the Seller and the Purchasers herein.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A FIRE PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS SUBJECT TO LAND USE LAWS AND REGULATIONS, WHICH, IN FARM OR FOREST ZONES, MAY NOT AUTHORIZE CONSTRUCTION OR SITING OF A RESIDENCE AND WHICH LIMIT LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 IN ALL ZONES. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND EXISTENCE OF FIRE PROTECTION FOR STRUCTURES.

AFTER RECORDING RETURN TO  
AND SEND TAX STATEMENTS TO:  
John D. Miller and Susan H. Miller  
4985 Battleground Rd SE #200  
Salem, OR  
97302

Page 1- Memorandum of Land Sale Contract  
Webb, Martinis & Hill  
1114 - 12<sup>th</sup> Street S.E.  
Salem, Oregon 97302  
(503) 365-9264

**EXHIBIT "A"**

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this 2 day of Sept August, 2004.

SELLER:  
Jack D. Layton  
Jack D. Layton

PURCHASERS:  
John D. Miller  
John D. Miller  
Susan H. Miller  
Susan H. Miller

State of Oregon )  
                          ) ss.  
County of Marion )

On this 2 day of Sept August, 2004, personally appeared before me the above-named Jack D. Layton, and acknowledged the foregoing instrument to be his voluntary act and deed.

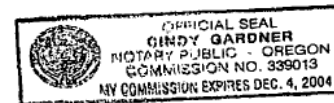


[Signature]  
Notary Public for Oregon  
My Commission Expires: 12/9/04

State of Oregon )  
                          ) ss.  
County of Marion )

On this 2 day of Sept August, 2004, personally appeared before me the above-named John D. Miller and Susan H. Miller, and acknowledged the foregoing instrument to be their voluntary act and deed.

[Signature]  
Notary Public for Oregon  
My Commission Expires: 12/9/04



Page 2- Memorandum of Land Sale Contract  
Webb, Martinis & Hill  
1114 - 12<sup>th</sup> Street S.E.  
Salem, Oregon 97302  
(503) 365-9264

**EXHIBIT "A"**

# METES AND BOUNDS DESCRIPTIONS

- INTRODUCTION
- BEARINGS
- DISTANCES
- CURVES
- MISC.

# METES AND BOUNDS DESCRIPTION : Intro

Meaning

Metes: Measurements

Bounds: the boundary meaning adjoiners, water courses, roads . . . .

Point of Commencement AKA Point of Beginning: Optional

Point of Beginning AKA True Point of Beginning: A Must!

Closure: Also a must,

Except for strip descriptions

Format –

POB; thence B & D to a point;  
thence B & D . . . ; thence B & D to the  
POB.



# Example

POC (or POB)

D  
B

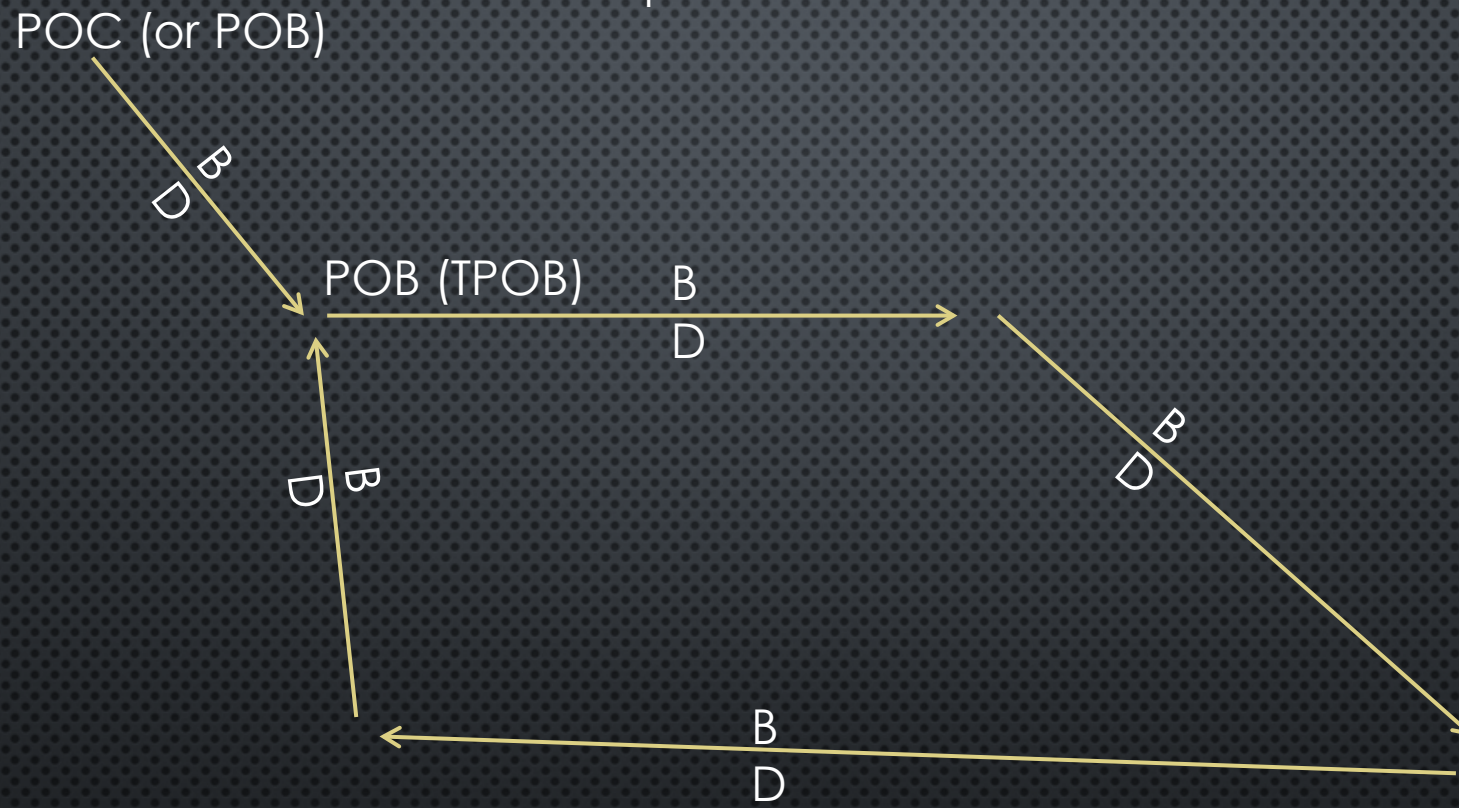
POB (TPOB)

B  
D

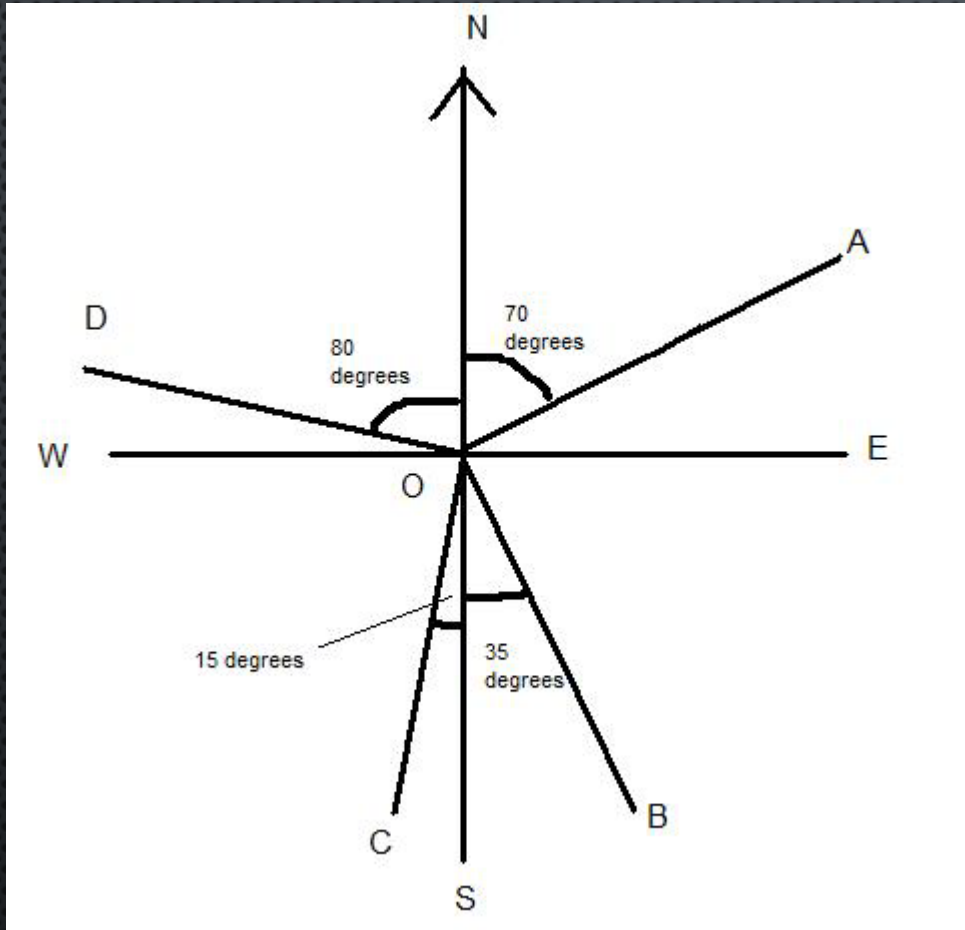
D  
B

D  
B

B  
D



BEARING-direction given by an angular measurement from north or south to east or west.



OA → N 70 E

OB → S 35 E

OC → S 15 W

OD → N 80 W

Degree minutes second

Eg. N 82° 32' 58" W

60 minutes per degree

60 second per minute

Azimuth – Alternative angular measurement. Starts at North goes counterclockwise around 360 degrees.

Eg. An Azimuth of 280 degree = N 80 W

# METES AND BOUNDS: DISTANCES

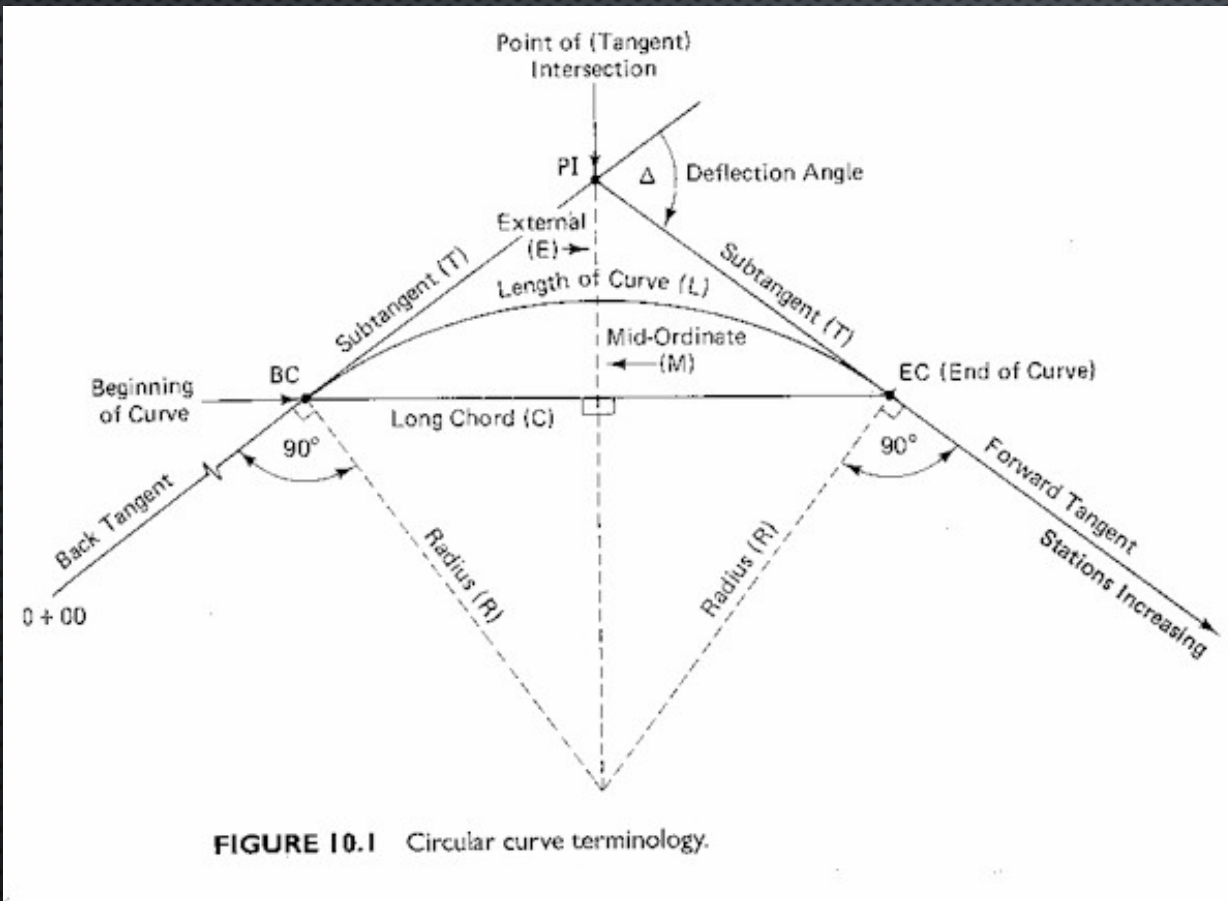
- THE STANDARD DISTANCE – THE SURVEYOR'S FOOT – DECIMAL FEET
- GUNTHER'S CHAIN –
  - 1 CHAIN = 66 FT
  - 100 LINK = 1 CHAIN
    - 1 LINK = 0.66 FT
  - 4 RODS = 1 CHAIN
    - 1 ROD = 16.5 FT
- HIGHWAY STATIONING
  - EACH STATION = 100 FT
  - EG. HWY STATION 11 + 34 = 1,134 FEET FROM A STATION 0+00
- ODOT HIGHWAY MAPS -- <https://ecmnet.odot.state.or.us/mapcenter/rwmapsearch>

# METES AND BOUNDS: DISTANCES

Key to the curve: use the long chord

The long chord is a line defined by bearing and distance. Typically, the long chord is set off in a parenthesis.

## Curve Geometry



Example: thence a tangent curve to the left, having a radius of blah blah blah (with a long chord of S 89 W for 87.20 ft) blah blah blah;

# METES AND BOUNDS: MISC

- A DEDICATED PUBLIC RIGHT OF WAY IS AN EASEMENT FOR THE BENEFIT OF THE PUBLIC
  - CONSEQUENCE
    - METES AND BOUNDS DESCRIPTIONS OFTEN RUN TO THE CENTERLINE OF A PUBLICALLY DEDICATED ROW
    - VACATION OF A STREET REMOVES THE EASEMENT INTEREST OVER THE PORTION OF PROPERTY
- DESCRIPTIONS SOLELY BASED ON AREA ARE AMBIGUOUS
- “MORE OR LESS” AFTER A DISTANCE – NOT NECESSARILY A PROBLEM
- MONUMENTS – NATURAL OR ARTIFICIAL – CONTROL OVER BEARINGS AND DISTANCES. ORS 93.310(2).
  - EG. 150 FT. TO XYZ BOULEVARD BUT THE DISTANCE IS ACTUALLY 205.26 FT., THE CALL RUNS TO THE ROAD
    - NOT THE 150 FT. DISTANCE
  - SAME IF 150 FT. TO REBAR WITH YELLOW CAP MARKED XYZ SURVEYING BUT ACTUAL DISTANCE IS 205.26 FT.
- RECORD VERSUS MEASURED

# Funny Legals

1907

BOOK 861 PAGE 1556

KNOW ALL MEN BY THESE PRESENTS, That C. W. LEICHER

hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto REALTY GROWTH, INC., an Oregon corporation

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of Multnomah, State of Oregon, described as follows, to-wit:

Two acres of that portion of tax lot 3, lying within sections 2 and 3, township 2 North, range 1 East and sections 2 and 3, township 1 North, range 1 East, lying along the Columbia River; said two acres to be waterfront property and to be adjacent to each other, but in no event to have frontage exceeding 416 feet.

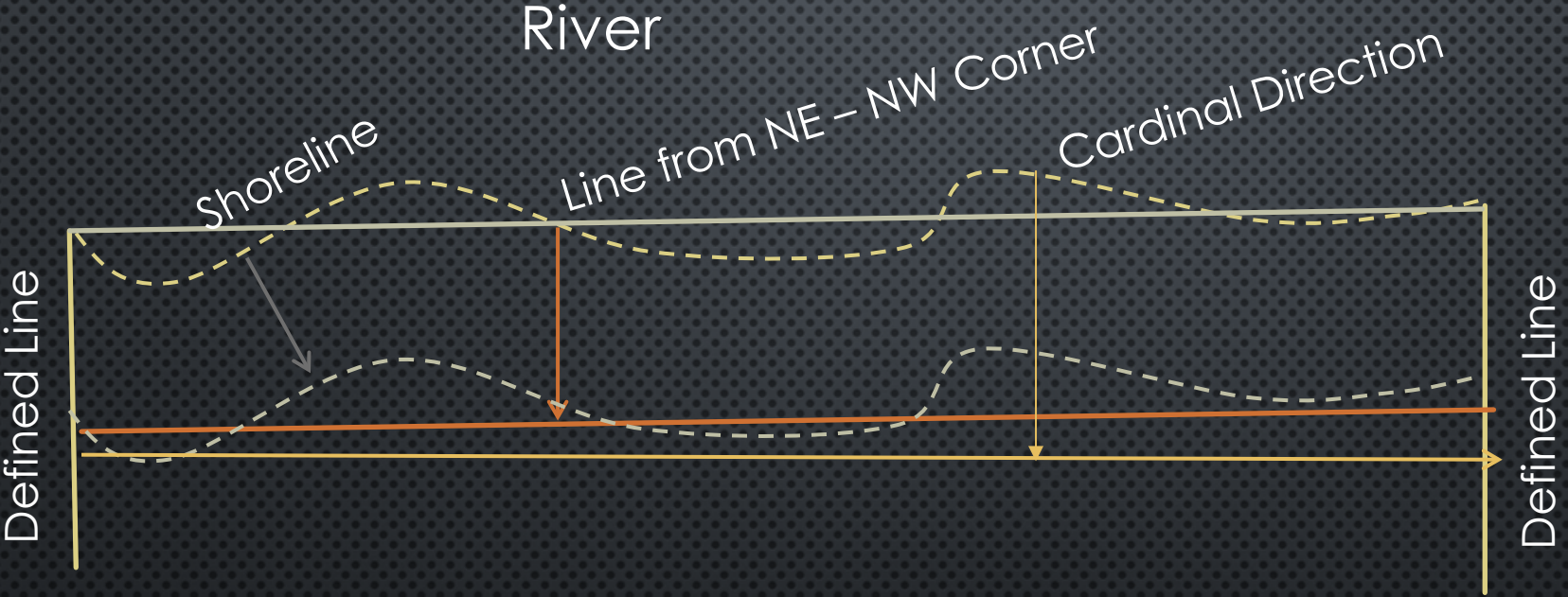
Recorded By Pioneer National Title Insurance Company



To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 7,000.00

# Legal Description Based on Area – North 10 acres



## Lot and Block Description

Partition Plat: 2 or 3 parcels. ORS 92.010(6).

Subdivision: 4 or more lots. ORS 92.010(16).

(Washington Short Plat – four or fewer lots within the Urban Growth Boundary and nine or fewer outside the UGB)

Eg. Parcel 3, Partition Plat No. 1998-166, filed October 26, 1998, Multnomah County Records

Eg. Lot 8, Edgefield District, recorded April 11, 2008, as instrument number 2008-055574



A REPLAT OF PARCELS 1, 2 AND 3, PARTITION PLAT NO. 1998-166 AND PARCEL 1 AND A PORTION OF PARCEL 2, PARTITION PLAT NO. 1990-24 AND PARCEL 2, PARTITION PLAT NO. 1993-97

LOCATED IN THE SE 1/4 AND THE SW 1/4 OF SECTION 26 AND THE NW 1/4 OF SECTION 35 T. 1 N., R. 3 E., W.M., CITY OF TROUTDALE, MULTNOMAH COUNTY, OREGON

SCALE: 1" = 300'

SURVEYED: JANUARY 21, 2008

### LEGEND:

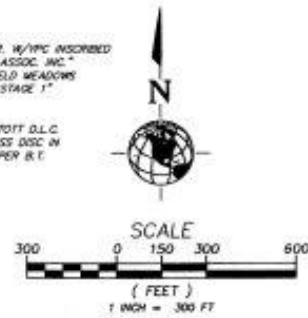
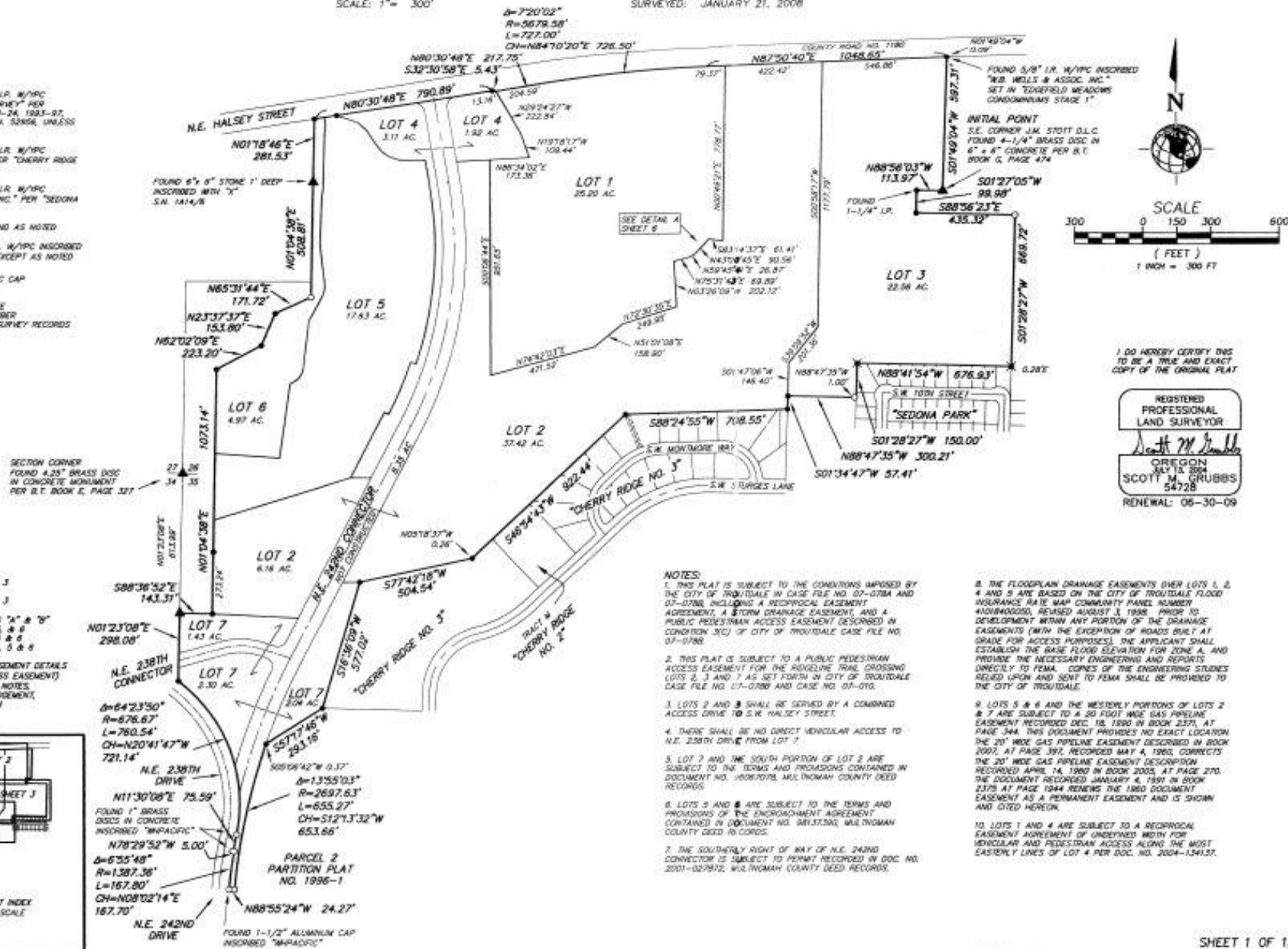
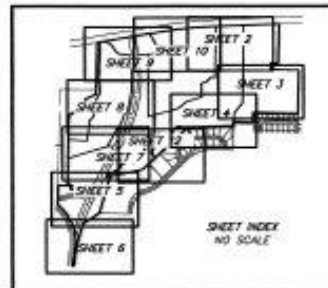
- DENOTES A FOUND 3/4" I.R. W/P/C INSCRIBED "M.L.T. CO. SURVEY" PER PARTITION PLAT NO. 1990-24, 1993-97, 1996-1, 1998-166 OR S.M. 52846 UNLESS OTHERWISE NOTED.
- DENOTES A FOUND 5/8" I.R. W/P/C INSCRIBED "OTAK, INC." PER "CHERRY RIDGE NO. 3"
- ✕ DENOTES A FOUND 5/8" I.R. W/P/C INSCRIBED "ALPHA ENG. INC." PER "SEDONA PARK"
- ▲ DENOTES MONUMENT FOUND AS NOTED
- DENOTES FOUND 5/8" I.R. W/P/C INSCRIBED "IMPACIFIC" S.N. 61889 EXCEPT AS NOTED
- W/P/C DENOTES WITH PLASTIC CAP
- I.R. DENOTES IRON ROD
- B.T. DENOTES BEARING TREE
- S.N. DENOTES SURVEY NUMBER
- MULTNOMAH COUNTY SURVEY RECORDS
- AC. DENOTES ACRES

### AREAS:

- LOT 1 25.20 ACRES
- LOT 2 43.59 ACRES
- LOT 3 22.58 ACRES
- LOT 4 3.03 ACRES
- LOT 5 17.83 ACRES
- LOT 6 4.97 ACRES
- LOT 7 3.77 ACRES

### INDEX

- SHEET 1: BOUNDARY, INDEX, NOTES
- SHEET 2: PORTIONS OF LOTS 1, 2 & 3
- SHEET 3: PORTIONS OF LOTS 2 & 3
- SHEET 4: PORTIONS OF LOTS 1, 2 & 3
- SHEET 5: PORTIONS OF LOTS 2 & 7
- SHEET 6: SOUTH BOUNDARY, DETAILS "A" \* "B"
- SHEET 7: PORTIONS OF LOTS 2, 4, 5, & 6
- SHEET 8: PORTIONS OF LOTS 2, 4, 5 & 6
- SHEET 9: PORTIONS OF LOTS 1, 2, 4, 5 & 6
- SHEET 10: PORTION LOT 1
- SHEET 11: FLOODPLAIN DRAINAGE EASEMENT DETAILS
- SHEET 12: DETAIL "M" (PUBLIC ACCESS EASEMENT)
- SHEET 13: SURVEYOR'S CERTIFICATE, NOTES, DECLARATION, ACKNOWLEDGEMENT, APPROVALS, RECORDATION



I DO HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL PLAT

### NOTES:

1. THIS PLAT IS SUBJECT TO THE CONDITIONS IMPOSED BY THE CITY OF TROUTDALE IN CASE FILE NO. 07-078A AND 07-078B, INCLUDING A RECREATIONAL EASEMENT AGREEMENT, A STORM DRAINAGE EASEMENT, AND A PUBLIC PEDESTRIAN ACCESS EASEMENT DESCRIBED IN CONDITION 3(C) OF CITY OF TROUTDALE CASE FILE NO. 07-078B.
2. THIS PLAT IS SUBJECT TO A PUBLIC PEDESTRIAN ACCESS EASEMENT FOR THE ROYALTY TRAIL CROSSING LOTS 2, 3 AND 7 AS SET FORTH IN CITY OF TROUTDALE CASE FILE NO. 07-078B AND CASE NO. 07-078.
3. LOTS 2 AND 3 SHALL BE SERVED BY A COMBINED ACCESS DRIVE TO S.W. HALSEY STREET.
4. THERE SHALL BE NO DIRECT VEHICULAR ACCESS TO N.E. 238TH DRIVE FROM LOT 7.
5. LOT 7 AND THE SOUTH PORTION OF LOT 3 ARE SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN DOCUMENT NO. 10087078, MULTNOMAH COUNTY DEED RECORDS.
6. LOTS 5 AND 6 ARE SUBJECT TO THE TERMS AND PROVISIONS OF THE ENCROACHMENT AGREEMENT CONTAINED IN DOCUMENT NO. 98137558, MULTNOMAH COUNTY DEED RECORDS.
7. THE SOUTHERLY RIGHT OF WAY OF N.E. 248TH CONNECTOR IS SUBJECT TO PERMIT RECORDED BY DOC. NO. 2001-027872, MULTNOMAH COUNTY DEED RECORDS.
8. THE FLOODPLAIN DRAINAGE EASEMENTS OVER LOTS 1, 2, 4 AND 5 ARE BASED ON THE CITY OF TROUTDALE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 410400050, RELEASD AUGUST 3, 1998. PRIOR TO DEVELOPMENT WITHIN ANY PORTION OF THE DRAINAGE EASEMENTS (WITH THE EXCEPTION OF ROADS BUILT AT GRADE FOR ACCESS PURPOSES), THE APPLICANT SHALL ESTABLISH THE BASE FLOOD ELEVATION FOR ZONE A, AND PROVIDE THE NECESSARY ENGINEERING AND REPORTS DIRECTLY TO FEMA. COPIES OF THE ENGINEERING STUDIES RELEAD UPON AND SENT TO FEMA SHALL BE PROVIDED TO THE CITY OF TROUTDALE.
9. LOTS 5 & 6 AND THE WESTERLY PORTIONS OF LOTS 2 & 7 ARE SUBJECT TO A 30 FOOT WIDE GAS PIPELINE EASEMENT RECORDED DEC. 18, 1990 IN BOOK 2579, AT PAGE 344. THIS DOCUMENT PROVIDES NO EXACT LOCATION OF THE 20" WIDE GAS PIPELINE EASEMENT DESCRIBED IN BOOK 2092, AT PAGE 392, RECORDED MAY 4, 1990, CORRECTS THE 20" WIDE GAS PIPELINE EASEMENT DESCRIPTION RECORDED APRIL 14, 1990 IN BOOK 2005, AT PAGE 270. THE DOCUMENT RECORDED JANUARY 4, 1991 IN BOOK 2175 AT PAGE 1944 RENEWS THE 1990 DOCUMENT EASEMENT AS A PERMANENT EASEMENT AND IS SHOWN AND CITED HEREON.
10. LOTS 1 AND 4 ARE SUBJECT TO A RECREATIONAL EASEMENT AGREEMENT WITH MULTNOMAH COUNTY FOR VEHICULAR AND PEDESTRIAN ACCESS ALONG THE MOST EASTERLY LINES OF LOT 4 PER DOC. NO. 2004-154152.

# Unsurveyed Parcels

**ORS 92.055 Requirements for unsurveyed and unmonumented parcels on plats.** (1) A parcel larger than 10 acres that is created outside an urban growth boundary is not required to be surveyed and monumented and shall comply with the following:

(a) The approximate acreage of each unsurveyed parcel shall be shown; and

(b) Any unsurveyed parcel shall have the words “unsurveyed” placed in bold letters adjacent to the parcel number.

(2) Unsurveyed parcels need not comply with ORS 92.050 (5), (7) and (8). [1995 c.382 §2; 1999 c.1018 §2; 2005 c.399 §6]

Legal description – Unsurveyed Parcel No. \_\_\_ of Partition Plat \_\_\_ recorded . . .

Factors to consider when asked to insure unsurveyed parcels?

- Survey exception on the policy?
- How does the description align with adjoining properties?
- Is the subject property bare land? What about adjoining properties?

Exception – Any uncertainty as to the actual location of the boundary lines of Unsurveyed Parcel \_\_\_ of Partition Plat \_\_\_ recorded \_\_\_.

# Funny Legals

LEGAL

THE FOLLOWING DESCRIBED REAL PROPERTY, FREE OF ENCUMBRANCES EXCEPT AS SPECIFICALLY SET FORTH HEREIN IN THE COUNTY OF JACKSON AND STATE OF OREGON, TO WIT:

COMMENCING AT A 1 INCH GALVANIZED IRON PIPE WITH A BRONZE CAP SITUATED AT THE QUARTER CORNER COMMON TO SECTIONS 14 AND 15, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE BASE AND MERIDIAN, JACKSON COUNTY, OREGON; THENCE SOUTH 89 DEGREES 45 MINUTES 45 SECONDS EAST ALONG THE EAST-WEST CENTERLINE OF SECTION 14, SAID TOWNSHIP AND RANGE, 2,018.77 FEET TO A 6 INCH DIAMETER BY 24 INCH LONG CONCRETE POST WITH A 3 INCH DIAMETER BRONZE DISK SITUATED IN THE EASTERLY RIGHT OF WAY OF TOLMAN CREEK ROAD, AS SAID ROAD IS MONUMENTED, AND BEING THE INITIAL POINT OF VANDERVALLE SUBDIVISION; THENCE SOUTH 00 DEGREES 02 MINUTES 19 SECONDS EAST ALONG SAID EASTERLY RIGHT OF WAY (D.R. SOUTH, 345.84 FEET) 345.84 FEET; THENCE LEAVING SAID RIGHT OF WAY, SOUTH 89 DEGREES 45 MINUTES 45 SECONDS EAST (D.R. EAST, 646.8 FEET) 643.25 FEET TO A POINT IN THE NORTH-SOUTH CENTERLINE OF SECTION 14, SAID TOWNSHIP AND RANGE; THENCE NORTH 00 DEGREES 02 MINUTES 30 SECONDS EAST ALONG THE SAID NORTH-SOUTH CENTERLINE OF SAID SECTION (D.R. NORTH, 345.84 FEET) 345.84 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 14, SAID TOWNSHIP AND RANGE; THENCE NORTH 89 DEGREES 45 MINUTES 45 SECONDS WEST (D.R. WEST, 646.8 FEET) ALONG THE NORTH BOUNDARY OF THE SOUTHWEST QUARTER OF SAID SECTION, 643.735 FEET TO THE INITIAL POINT.

WEST 345.84 FEET TO THE NORTH LINE OF EAGLE CREEK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN JACKSON COUNTY, OREGON; THENCE, ALONG SAID NORTH LINE AND ITS WESTERLY PROLONGATION, NORTH 89 DEGREES 45 MINUTES 45 SECONDS WEST 643.25 FEET TO THE EASTERLY RIGHT OF WAY LINE OF TOLMAN CREEK ROAD FOR THE POINT OF BEGINNING; THENCE, ALONG SAID RIGHT-OF-WAY LINE, NORTH 00 DEGREES 02 MINUTES 19 SECONDS WEST 71.84 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE, SOUTH 89 DEGREES 45 MINUTES 45 SECONDS EAST 111.00 FEET; THENCE NORTH 37 DEGREES 24 MINUTES 30 SECONDS EAST 30.13 FEET; THENCE, ALONG THE ARC OF A 25.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (THE LONG CHORD TO WHICH BEARS SOUTH 55 DEGREES 31 MINUTES 54 SECONDS EAST 18.17 FEET) A DISTANCE OF 18.60 FEET; THENCE SOUTH 37 DEGREES 24 MINUTES 30 SECONDS WEST 7.07 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 19 SECONDS EAST 80.00 FEET TO THE NORTH LINE OF THE AFORESAID EAGLE CREEK SUBDIVISION; THENCE NORTH 89 DEGREES 45 MINUTES 45 SECONDS WEST 140.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST ONE-QUARTER OF SECTION 14 IN TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE, ALONG THE EAST LINE OF SAID SOUTHWEST ONE-QUARTER, SOUTH 00 DEGREES 02 MINUTES 30 SECONDS WEST 345.84 FEET TO THE NORTHEAST CORNER OF EAGLE CREEK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN JACKSON COUNTY, OREGON; THENCE, ALONG THE NORTH LINE OF SAID SUBDIVISION, NORTH 89 DEGREES 45 MINUTES 45 SECONDS WEST 398.75 FEET TO THE POINT OF BEGINNING; THENCE, CONTINUE ALONG SAID NORTH LINE, NORTH 09 DEGREES 45 MINUTES 45 SECONDS WEST 104.50 FEET; THENCE, LEAVING SAID NORTH LINE, NORTH 00 DEGREES 02 MINUTES 19 SECONDS WEST 80.00 FEET; THENCE NORTH 37 DEGREES 24 MINUTES 30 SECONDS EAST 7.07 FEET; THENCE, ALONG THE ARC OF A 25.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (THE LONG CHORD TO WHICH BEARS SOUTH 89 DEGREES 45 MINUTES 45 SECONDS EAST 80.03 FEET; THENCE, ALONG THE ARC OF A 15.00 FOUR RADIUS CURVE TO THE RIGHT (THE LONG CHORD TO WHICH BEARS SOUTH 44 DEGREES 45 MINUTES 45 SECONDS EAST 21.21 FEET) A DISTANCE OF 23.56 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 15 SECONDS WEST 70.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT THOSE PORTIONS CONVEYED VIA THE FOLLOWING DEEDS:

- 02 10583 RECORDED 2-28-02
- 01 06150 RECORDED 2-16-01
- 01 58128 RECORDED 12-04-01
- 00 52012 RECORDED 12-26-00
- 00 48921 RECORDED 12-04-00
- 03 37920 RECORDED 6-11-03
- 03 04861 RECORDED 1-27-03
- 02 47523 RECORDED 9-9-02

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LEGAL

EXCEPTING THEREFROM: COMMENCING AT A 1 INCH GALVANIZED IRON PIPE WITH A BRONZE CAP SITUATED AT THE QUARTER CORNER COMMON TO SECTIONS 14 AND 15, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE BASE AND MERIDIAN, JACKSON COUNTY, OREGON; THENCE SOUTH 89 DEGREES 45 MINUTES 45 SECONDS EAST ALONG THE EAST-WEST CENTERLINE OF SECTION 14, SAID TOWNSHIP AND RANGE, 2,018.77 FEET TO A 6 INCH DIAMETER BY 24 INCH LONG CONCRETE POST WITH A 3 INCH DIAMETER BRONZE DISK SITUATED IN THE EASTERLY RIGHT OF WAY OF TOLMAN CREEK ROAD, AS SAID ROAD IS PRESENTLY MONUMENTED; THENCE SOUTH 00 DEGREES 02 MINUTES 19 SECONDS EAST ALONG SAID RIGHT OF WAY (DEED RECORD SOUTH) 75.00 FEET TO A 5/8 INCH IRON PIN AND BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 02 MINUTES 19 SECONDS EAST, ALONG SAID RIGHT OF WAY, 75.00 FEET TO A 5/8 INCH IRON PIN; THENCE LEAVING SAID RIGHT OF WAY, SOUTH 09 DEGREES 45 MINUTES 45 SECONDS EAST AND PARALLEL TO THE NORTH BOUNDARY LINE OF THE SOUTHWEST QUARTER OF SAID SECTION, 125.00 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 00 DEGREES 02 MINUTES 19 SECONDS WEST AND PARALLEL WITH THE EASTERLY RIGHT OF WAY OF TOLMAN CREEK ROAD, AS SAID ROAD IS PRESENTLY MONUMENTED, 75.00 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 89 DEGREES 45 MINUTES 45 SECONDS WEST, 125.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: COMMENCING AT A 1 INCH GALVANIZED IRON PIPE WITH A BRONZE CAP SITUATED AT THE QUARTER CORNER COMMON TO SECTIONS 14 AND 15, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE BASE AND MERIDIAN, JACKSON COUNTY, OREGON; THENCE SOUTH 89 DEGREES 45 MINUTES 45 SECONDS EAST ALONG THE EAST-WEST CENTERLINE OF SECTION 14, SAID TOWNSHIP AND RANGE, 2,018.77 FEET TO A 6 INCH DIAMETER BY 24 INCH LONG CONCRETE POST WITH A 3 INCH DIAMETER BRONZE DISK SITUATED IN THE EASTERLY RIGHT OF WAY OF TOLMAN CREEK ROAD, AS SAID ROAD IS PRESENTLY MONUMENTED, AND BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 19 SECONDS EAST ALONG SAID EASTERLY RIGHT OF WAY (DEED RECORD SOUTH) 75.00 FEET TO A 5/8 INCH IRON PIN; THENCE LEAVING SAID RIGHT OF WAY, SOUTH 89 DEGREES 45 MINUTES 45 SECONDS EAST AND PARALLEL TO THE NORTH BOUNDARY LINE OF THE SOUTHWEST QUARTER OF SAID SECTION, 125.00 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 00 DEGREES 02 MINUTES 19 SECONDS WEST AND PARALLEL WITH THE EASTERLY RIGHT OF WAY OF TOLMAN CREEK ROAD, AS SAID ROAD IS PRESENTLY MONUMENTED, 75.00 FEET TO A 5/8 INCH IRON PIN SITUATED IN THE NORTH BOUNDARY LINE OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE NORTH 69 DEGREES 45 MINUTES 45 SECONDS WEST (DEED RECORD WEST) ALONG SAID NORTH BOUNDARY LINE 125.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST ONE-QUARTER (1/4) OF SECTION 14 IN TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE, ALONG THE EAST LINE OF SAID SOUTHWEST ONE-QUARTER (1/4), SOUTH 00 DEGREES 02 MINUTES 30 SECONDS

- 01 16263 RECORDED 4-13-01
- 2004-057157 RECORDED 9-29-04
- 00 41406 RECORDED 10-11-00
- 01 55703 RECORDED 11-20-01

ALSO EXCEPTING THEREFROM: TAX LOT 117 OF HAMILTON CREEK SUBDIVISION, A PLANNED COMMUNITY, IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD.

ALL OF THE ABOVE IS KNOWN AS: LOT 2 OF HAMILTON CREEK SUBDIVISION, A PLANNED COMMUNITY, IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

12  
Describes lot 2 of Hamilton Creek Sub  
(Lot has never been adjusted)

# CONCLUSION

- ◇ Conclusion –
  - ◇ Legal descriptions
    - ◇ Aliquot parts
    - ◇ Metes and bounds
    - ◇ Lot and Block
- ◇ Questions
- ◇ Contact Info
  - ◇ [Justin.carter@ctt.com](mailto:Justin.carter@ctt.com)
  - ◇ 503-250-4554